

033004

21861 U.S. PTO

Express Mail Label No.: EV330463265US

PATENT

Case Docket No.: 2003 P 17843 US 01

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Box PATENT APPLICATION

"Express Mail" mailing label number EV330463265US

Date of Deposit: March 30, 2004

Sir:

Transmitted herewith for filing is the patent application of:

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Suwanee, GA. 30024

BARRY ANDERSON
547 Streamwood Ivy Trail
Suwanee, GA. 30024

For: SNAP-FIT COVERPLATE AND GEARHOUSING FOR ELECTRIC MOTOR

This application includes:

- 10 pages: specification, claims, abstract, and title page
2 sheets of drawings, X formal/informal containing Figures 1-4
photographs (design patent application only)
X This application claims the benefit under 35 U.S.C. § 119(e) of the priority date of U.S. Provisional Application No. 60/524,569 Docket No. 2003 P 17843 US entitled "Snap-Fit Coverplate and Gearhousing for Electric Motor", filed on November 24, 2003.

Also enclosed is:

- X Declaration and Power of Attorney
X An assignment of the invention to Siemens VDO Automotive Corporation.
A certified copy of a _____ application.
Information Disclosure Statement pursuant to 37 CFR 1.56.

The filing fee has been calculated as shown below:

FOR:	(Col. 1) NO. FILED	(Col. 2) NO. EXTRA	OTHER THAN A SMALL ENTITY RATE	FEE
BASIC FEE	XXXXXXXX	XXXXXXXXXX	XXXXX	\$ 770
TOTAL CLAIMS	22 - 20 =	2	x 18. =	\$ 36
INDEP CLAIMS	3 - 3 =	0	x 86 =	\$
* MULTIPLE DEPENDENT CLAIM PRESENTED			+290. =	\$
			TOTAL	\$ 806.

- X A fee of \$40.00 to cover recordation of the assignment.
X Please charge my Deposit Account No. 19-2179 in the amount of \$ 806.00, a duplicate copy of this sheet is enclosed.
X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit **Account No. 19-2179**. A duplicate copy of this sheet is enclosed.
X Any additional filing fees required under 37 CFR 1.16.
X Any patent application processing fees under 37 CFR 1.17.
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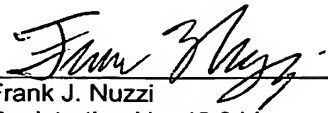
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X Any patent application processing fees under 37 CFR 1.17.
X Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Dated: 3/30/04

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